# Global Humanities Minor Balance Sheet

**Tuskegee University Course**  |  **Cr**  |  **Gr**  |  **Sem Yr**  |  **Subs/CLEP/Place/Trans**  |  **Conv**  |  **QT**  |  **Ser**  |  **Remarks**  |  **Re**  |  **Tuskegee University Course**  |  **Cr**  |  **Gr**  |  **Sem Yr**  |  **Subs/CLEP/Place/Trans**  |  **Conv**  |  **QT**  |  **Ser**  |  **Remarks**  |  **Re**  
**ARTS**  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  
FPAR or MUSC Elective  | 2  |  |  |  |  | GE  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  
FPAR or MUSC Elective  | 2  |  |  |  |  | GE  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  
FPAR or MUSC Elective  | 2  |  |  |  |  | GE  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  

**Total Credits**  | 2  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  

**Language**  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  
Foreign Language 0101  | 3  |  |  |  |  | GE  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  
Foreign Language 0102  | 3  |  |  |  |  | GE  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  
Foreign Language 0201  | 3  |  |  |  |  | GE  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  
Foreign Language 0202  | 3  |  |  |  |  | GE  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  

**Total Credits**  | 2  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  

**Literature**  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  
ENGL 205 World Lit I  | 3  |  |  |  |  | GE  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  
ENGL 206 World Lit II  | 3  |  |  |  |  | GE  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  
ENGL 330 Black American Lit I  | 3  |  |  |  |  | GE  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  
ENGL 333 African Writers  | 3  |  |  |  |  | GE  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  
Any approved 300 level  | 3  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  

**Total Credits**  | 3  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  

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**STUDENT:** ___________________________  |  **ADVISOR:** ___________________________  |  **DATE:** ___________________________  
**DEAN:** ___________________________  |  **DEPT. HEAD:** ___________________________  |  **EFFECTIVE:** October 2, 2022  
**APPROVED Fall 2022**  |  **Legend:**  |  **Enr-Date Enrolled, Subs-Substitution, Place-Placements, Trans-Transfer Credit, Conv-Credit Conversion, Re-Registrar Use Only**  
**General Education (GE)**  |  **Capstone:** Art Exhibit, Conference Presentation, Musical Performance, Global Fair Presentation, Interdisciplinary Seminar, Debate Club, publication in Tuskegee Review or other journal or any approved Academic Activity